



CHERRY HILLS COMMUNITY CHURCH

21 DAYS

OF PRAYER, FASTING, AND DEVOTION

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& CHCC STAFF

CHURCH FAMILY -

At the start of a new year, our calendars reset, our routines begin again, and we naturally ask big questions:

*Where am I headed?
What kind of person am I becoming?
How close am I to Jesus?*

As a church, we don't want to drift into another year. Instead, let's seek the Lord together!

That is why we are inviting you into **21 Days of Prayer, Fasting, and Devotion** this January. For three weeks, we are setting aside extra time and attention to say to God with our whole lives:

"Lord, we want You more than comfort, more than convenience, more than anything else."

Throughout Scripture, when God's people faced crossroads, crisis, or new beginnings, they humbled themselves through prayer and fasting. Moses fasted as he received God's law (*Exodus 34:28*). Esther called God's people to fast when their future was on the line (*Esther 4:16*). Daniel fasted as he sought understanding and direction (*Daniel 9-10*). Jesus Himself fasted forty days in the wilderness as He began His public ministry (*Matthew 4:1-2*).

Fasting does not twist God's arm or earn His love. In Christ, we are already loved, already accepted, already secure. Fasting is simply a way to clear space, to quiet our appetites and distractions so we can seek Him with a more focused heart.

Over these 21 days, we are asking God to:

- Draw us closer to Him
- Deepen our hunger for His Word and His presence
- Heal what is broken in our hearts, homes, and church
- Renew our love for Jesus
- Align us with His purposes for the coming year

This booklet is designed to walk with you each day. You will find:

1. A simple explanation of biblical fasting and practical ways to participate
2. A short devotional for each of the 21 days with a Scripture to read, a brief reflection, and a prayer

Some of you may have fasted before. Others may be doing this for the very first time. Wherever you are, start where you are, not where you think you should be. God is far more interested in a sincere, humble heart than in a perfect performance.

Our team has put this devotional together for you as encouragement to start this new year. Our prayer is that at the end of these 21 days you will be able to look back and say, *"I met with the Lord. He drew near. My love for Him grew."*

Let us seek Him together.

In Christ,

Curt Taylor

FASTING: A SIMPLE BIBLICAL GUIDE

1. WHAT IS FASTING?

Fasting is voluntarily laying aside something good (most often food), for a set period of time in order to seek God in a focused way.

Biblically, fasting is:

- An expression of hunger for God (*Psalms 63:1*).
- A way of humbling ourselves before Him (*Ezra 8:21; Psalm 69:10*).
- A way of seeking guidance, repentance, or breakthrough (*Joel 2:12-13; Acts 13:2-3*).

Fasting is not:

- A diet or a way to impress God.
- A way to earn forgiveness (*only the cross of Christ does that*).
- A way to manipulate God into doing what we want.

Instead, fasting says, “Lord, I need You more than I need this meal, this comfort, this screen. I am making room to hear You.”

2. BIBLICAL ROOTS OF FASTING

You see fasting all throughout Scripture:

- Moses fasted forty days as he received the Ten Commandments (*Exodus 34:28*).
- David fasted in seasons of grief and repentance (*2 Samuel 12:16; Psalm 35:13*).
- Esther and the Jews fasted as they cried out for deliverance (*Esther 4:16*).
- Daniel fasted from choice foods as he sought understanding and prayed for his people (*Daniel 9-10*).
- Jesus fasted forty days in the wilderness (*Matthew 4:1-2*).
- The early church fasted as they sought God’s direction (*Acts 13:2-3; 14:23*).

Jesus assumed His followers would fast. Notice His Words: “When you fast...” (*Matthew 6:16*), not “if you fast.”

3. COMMON TYPES OF FASTS

Important: If you have medical conditions, are pregnant, nursing, have a history of eating disorders, or are on medication, please talk with a doctor before fasting from food.

Here are several ways you might fast during these 21 days:

1. Full Fast

- Drinking only liquids (*usually water, sometimes juices or broth*).
- Often done for a day or a portion of a day.
- Should be approached carefully and with medical wisdom.
- For most people, a true 21 day full fast would be too much. Consider starting with something smaller.

2. Partial Fast

- Fasting one meal a day, or fasting from sunrise to sunset.
- Example: only water or fluids until dinner each day.

3. Selective or “Daniel” Fast

- Removing certain types of food (*for example, meat, sweets, rich or processed foods*) and eating simple foods such as fruits, vegetables, whole grains, and water.

4. Media Fast

- Fasting from social media, TV, streaming, video games, or other forms of digital noise that pull your attention away from God.
- For some, especially those who cannot safely fast from food, this is a very meaningful fast.

You might combine these: for example, a Daniel-style food fast plus a social media fast for the 21 days, or fasting lunches each weekday and media on the weekends.

4. HOW DO I START?

1. Pray about your “why”

Ask, “*Lord, what are You inviting me into?*” Are you seeking deeper intimacy, repentance, direction, breakthrough, or simply a reset of your first love for Jesus?

2. Decide your “what”

- What kind of fast will you do?
- Will you fast every day, certain days, or certain meals?

3. Choose a time and place to meet with God daily

- Same time each day (*morning, lunch break, evening*).
- Same place (*a chair, a spot in your house, your car during lunch*).

4. Use this guide

- Read the Scripture slowly in your own Bible or app.
- Sit with the reflection.
- Pray the prayer out loud, then add your own words.

5. Give yourself grace

You may feel tired, distracted, or discouraged at times. Don't give up! If you slip, just start again the next day. Fasting is about direction, not perfection.

5. SOME ENCOURAGEMENTS

- Fasting does not make God love you more; it helps you love Him more clearly.
- The goal is not to obsess over what you are not eating, but to turn your hunger into prayer.
- Keep a simple journal of what God is showing you. Often the fruit of a fast shows up in the weeks and months after it is over.

HOW TO USE THIS 21 DAY DEVOTIONAL

EACH DAY INCLUDES:

- **Read:** one key passage (passages taken from the ESV)
- **Reflect:** a short devotional thought to focus your heart on Jesus
- **Pray:** a simple prayer you can pray as written, then continue in your own words

THE DAYS FORM A JOURNEY:

- **Days 1-7:** Hunger for God
- **Days 8-14:** Walking with Jesus
- **Days 15-21:** Sent with Jesus

21 DAILY DEVOTIONS

DAY 1

READ //

Psalm 63:1

*O God, you are my God; earnestly I seek you;
my soul thirsts for you;
my flesh faints for you,
as in a dry and weary land where there is no water.*

REFLECT //

At the start of a new year, our hearts chase many different things, from productivity to comfort. In the wilderness, David chooses a different path. He declares his deep thirst for God. Fasting is a practical way of agreeing with that verse. Each time you feel a physical hunger pang or reach for the thing you are fasting from, let it become a simple prayer: “*Lord, I am more hungry for You than for this.*”

Do not focus on how strong your willpower is. Focus on how willing God is to meet those who seek Him. He loves to satisfy hungry hearts.

PRAY //

Lord, awaken my hunger for You. As I lay some things aside in these days, meet me in a fresh way. Teach me to say with David that Your steadfast love is better than life, in Jesus’ name, amen.

READ //

Matthew 6:33

But seek first the kingdom of God and his righteousness, and all these things will be added to you.

REFLECT //

Jesus knows we worry about all kinds of things, from money to the future. In that context He calls us to seek first the kingdom of God and His righteousness. Fasting is one way of saying, “*Jesus, I want Your rule and Your will at the center of my life this year.*”

As you fast today, bring your worries into the light of this promise. You do not have to pretend that they are not real. Instead, repeatedly place them at His feet and choose, again and again, “*Lord, I will seek You first and trust You with the rest.*”

PRAY //

Father, You know what I need before I ask. Help me seek Your kingdom first in my decisions, my calendar, and my desires. I trust You to care for me as I put You first, in Jesus’ name, amen.

DAY 3

READ //

Philippians 3:7-10

But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith — that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death.

REFLECT //

Paul had all the religious credentials a person could want, yet he calls them loss compared to knowing Christ. His driving passion became to know Him. Christianity is not just knowing about Jesus. It is knowing Him personally, trusting, loving, and following Him by faith.

As you fast, ask the Lord to rescue you from a shallow, surface level faith. Pray that this year would be about truly knowing Christ, His heart, His ways, and His voice through His Word and by His Spirit.

PRAY //

Jesus, I want to know You more than I want a comfortable life. Strip away lesser pursuits and renew my first love for You, in Jesus' name, amen.

READ //**John 15:1-5**

"I am the true vine, and my Father is the vinedresser. Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing."

REFLECT //

Jesus calls Himself the true vine and us the branches. Branches do not produce fruit by trying harder. They bear fruit by staying connected. To abide is to remain, to stay put, to draw life from Him. These 21 days are an invitation to reattach what has drifted.

Where have you been living as if you are the vine, depending on your own strength, wisdom, or strategy? Confess those places to the Lord. Invite Him to prune whatever is dead or fruitless so that more of His life can flow through you.

PRAY //

Lord Jesus, apart from You I can do nothing. Reconnect my heart to You in these days. Prune what needs pruning so that my life would bear real fruit for Your glory, in Jesus' name, amen.

READ //

Ephesians 3:14-19

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

REFLECT //

Paul prays that believers would be rooted and grounded in love and know the love of Christ that surpasses knowledge. Many of us know in our heads that God loves us, but live as if His love is fragile or distant. Prayer and fasting are not attempts to earn His love. They are ways of planting our roots deeper into His love.

Today, ask the Spirit to make Christ's love more real to you than your fears, shame, or past. As you fast, hear the Father's heart saying over you, *"You are my beloved child."*

PRAY //

Father, strengthen me with power in my inner being, that I may know the height, depth, and width of Christ's love for me. Let Your love be the deepest reality of my life, in Jesus' name, amen.

READ //

Hebrews 4:14-16

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

REFLECT //

Because Jesus is our great High Priest, tempted as we are yet without sin, we are invited to draw near to the throne of grace with confidence. Fasting does not earn us access. The blood of Jesus does. But fasting helps us walk through that open door with greater focus and humility.

Whatever you are carrying into these days, whether sin, weariness, confusion, or need, bring it boldly to the throne of grace. There you will find mercy for your failures and grace for your needs in just the right time.

PRAY //

Jesus, thank You that You understand my weakness and invite me to draw near. Today I come to Your throne of grace, trusting You for mercy, help, and strength, in Jesus' name, amen.

READ //

Isaiah 58:6-11

*"Is not this the fast that I choose:
to loose the bonds of wickedness,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover him,
and not to hide yourself from your own flesh?
Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you;
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry, and he will say, 'Here I am.'
If you take away the yoke from your midst,
the pointing of the finger, and speaking wickedness,
if you pour yourself out for the hungry
and satisfy the desire of the afflicted,
then shall your light rise in the darkness
and your gloom be as the noonday.
And the Lord will guide you continually
and satisfy your desire in scorched places
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters do not fail.*

CONTINUE >>

REFLECT //

God rebukes His people for fasting outwardly while ignoring injustice and hardness of heart. The fast He chooses frees the oppressed, feeds the hungry, and cares for the vulnerable. True fasting always moves us toward obedience and compassion.

Ask the Lord to show you if there is anyone you have been ignoring, resenting, or withholding good from. In these 21 days, fasting from something should free up time, attention, or resources that can be offered in love to others.

PRAY //

Lord, I do not want an empty religious fast. Search my heart, expose my selfishness, and lead me to love others in concrete ways. Let this season change how I care for people around me, in Jesus' name, amen.

READ //

Mark 1:35

And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed.

REFLECT //

If the Son of God needed regular, unhurried time with the Father, how much more do we? Jesus made space to withdraw from noise and expectation in order to pray. As you fast, you may feel the pull of hurry and distraction. Push back gently by choosing a simple, consistent time with God each day, even if it feels small.

Over time, those moments shape your heart far more than you realize. They are not wasted.

PRAY //

Father, teach me to value unhurried time with You. Help me build a daily rhythm of meeting with You, not as a burden but as my greatest delight, in Jesus' name, amen.

READ //

Colossians 3:1-4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

REFLECT //

Paul tells us to seek the things that are above and to set our minds there. Fasting is not only about what we stop doing. It is about where we set our minds.

Today, pay attention to what your mind drifts toward when it is unoccupied. Worry, resentment, fantasy, entertainment? Each time you notice your thoughts wandering, gently redirect them: “*Lord, help me set my mind on You.*” Use a short verse or phrase to anchor you, such as “*Christ is my life.*”

PRAY //

Lord, my mind is often scattered and distracted. By Your Spirit, help me to set my heart and thoughts on You. Let Christ be my life and my focus today, in Jesus’ name, amen.

READ //

Romans 12:1-2

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

REFLECT //

Paul urges us to present our bodies as a living sacrifice. Fasting is one way we offer even our appetites to God, saying, “*My whole self belongs to You.*” As our minds are renewed, we begin to discern God’s good, pleasing, and perfect will.

Where is God inviting you to surrender, whether your time, your plans, your habits, or your relationships? Remember, any “no” you say to sin or self is so you can say a bigger “yes” to His will.

PRAY //

God, I present myself to You, heart, mind, body, and plans. Renew my mind, transform my desires, and make me quick to obey Your will, in Jesus’ name, amen.

READ //

Galatians 5:16-25

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also keep in step with the Spirit.

REFLECT //

Paul contrasts the works of the flesh with the fruit of the Spirit and gives this simple command: walk by the Spirit. Fasting helps us become more aware of our desires and more dependent on the Spirit's power.

As you fast, notice where your flesh reacts, whether through impatience, irritability, or self. Rather than condemning yourself, let those reactions become an invitation: *"Holy Spirit, I cannot change myself. Produce Your fruit in me, love, joy, peace, patience, and more."*

PRAY //

God, I choose to walk by You today through the power of your Holy Spirit. Expose the desires of my flesh and grow in me the fruit that looks like Jesus. In Jesus' name, amen.

DAY 12

READ //

James 1:2-4

Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

REFLECT //

James calls us to count it joy when we face trials because God uses them to produce steadfastness and maturity. Fasting is itself a small trial. We willingly embrace discomfort so that perseverance can grow.

Think about the trials you are facing right now. Rather than only asking God to remove them, ask Him to use them. What kind of person is He shaping you into through this season? In His hands, nothing is wasted.

PRAY //

Father, I do not naturally rejoice in hardship. But I trust that You are using every trial to shape Christ in me. Give me endurance and a deep, quiet joy in You, in Jesus' name, amen.

READ //

1 John 1:5-9

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

REFLECT //

To walk with God is to walk in the light, not in perfection but in honesty. When we confess our sins, God is faithful to forgive and cleanse us. Fasting often brings hidden things to the surface, old patterns, resentments, and compromises.

Do not run from what God shows you. Bring it into the light. Confession is not about groveling. It is about agreeing with God and receiving His cleansing. There is no sin the blood of Jesus cannot cover.

PRAY //

Lord, shine Your light into my heart. Show me anything that grieves You. I confess my sin and trust Your promise to forgive and cleanse me. Thank You for the cross, in Jesus' name, amen.

READ //

Psalm 139:23-24

Search me, O God, and know my heart!

Try me and know my thoughts!

*And see if there be any grievous way in me,
and lead me in the way everlasting!*

REFLECT //

David invites God to search his heart, test his thoughts, and lead him in the everlasting way. That is a bold prayer. Many of us prefer to stay at the surface rather than ask God to deal with deep motives and patterns.

Today, pray this psalm slowly. Sit quietly and ask, “*Lord, is there any way of thinking, relating, or living that You want to gently confront?*” Do not be afraid of what He might show you. His conviction is always aimed at healing and freedom.

PRAY //

Search me, O God, and know my heart. Test my anxious thoughts. Show me any grievous way in me and lead me in Your everlasting way, in Jesus’ name, amen.

READ //

Matthew 5:13-16

"You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet."

"You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven."

REFLECT //

Jesus calls His disciples salt and light, people whose presence preserves, flavors, and illuminates. Fasting and prayer are never meant to terminate on us. They are meant to make us more useful to God in the lives of others.

Where has God placed you to shine, whether in your home, neighborhood, workplace, or school? Ask Him to make your life a quiet but unmistakable witness. Pray that your words would be kinder, your integrity stronger, and your hope more visible.

PRAY //

Lord Jesus, thank You for calling me salt and light. Use my life to point others to You. Let my good works bring glory to Your Father in heaven, not to myself, in Jesus' name, amen.

READ //

2 Corinthians 5:17-20

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.

REFLECT //

In Christ we are new creations. God also gives us the ministry of reconciliation and makes us His ambassadors. Fasting cannot change your past, but it can open your heart afresh to the new identity and mission God has given you.

Today, thank God for the ways He has already changed you. Then ask Him, “Who are You sending me to? Where are You calling me to be an ambassador for Christ, in word and in deed?”

PRAY //

God, thank You that in Christ I am new. Free me from the grip of my past, and send me as Your ambassador to the people around me. Speak through me, in Jesus’ name, amen.

READ //

Matthew 28:18-20

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

REFLECT //

Jesus' last command to His disciples is our ongoing mission. We are called to make disciples, not only converts. This is not just for pastors or missionaries. It is for every follower of Jesus.

Who in your life does not yet know Christ? Who is young in their faith and needs encouragement or mentoring? Pray for them by name. Ask God for opportunities to share your story, open the Scriptures, or simply invite them into your life.

PRAY //

Lord Jesus, all authority in heaven and on earth belongs to You. Give me courage to participate in Your mission. Show me specific people to pray for, love, and disciple, in Jesus' name, amen.

READ //

Hebrews 10:23-25

Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

REFLECT //

We are called to hold fast the confession of our hope and to consider how to stir up one another to love and good works. These 21 days are personal, but they are not private. We need one another.

Ask yourself: who encourages my faith, and whom do I encourage? Perhaps God is prompting you to join a group, commit more deeply to your church family, or start praying regularly with a friend or spouse. Fasting reminds us that we are part of a body, not isolated spiritual projects.

PRAY //

Father, thank You for the gift of Christian community. Help me not to neglect meeting together, but to be someone who stirs others up to love and good works, in Jesus' name, amen.

READ //

Colossians 4:2-6

Continue steadfastly in prayer, being watchful in it with thanksgiving. At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison — that I may make it clear, which is how I ought to speak.

Walk in wisdom toward outsiders, making the best use of the time. Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

REFLECT //

Paul calls believers to steadfast prayer and asks for open doors to declare Christ. Then he turns outward, urging wise conduct and gracious speech toward outsiders.

As these 21 days near their end, begin asking God for specific open doors, conversations, invitations, and acts of service through which you can share Christ. Pray also that your everyday words would be more gracious, gentle, and full of truth.

PRAY //

God, help me to be steadfast in prayer and watchful for Your work around me. Open doors for the gospel in my relationships, and give me gracious, wise words, in Jesus' name, amen.

READ //

Jude 20-21, 24-25

But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

REFLECT //

Jude calls believers to build themselves up in their most holy faith, pray in the Holy Spirit, and keep themselves in the love of God, while waiting for the mercy of Jesus. Then he lifts his eyes in praise to the One who is able to keep us from stumbling.

As this season of focused fasting and prayer comes to a close, remember that the Christian life is not 21 intense days and then back to normal. It is a long obedience in the same direction. Through all of it, God Himself is the One who keeps you.

PRAY //

Lord, help me keep myself in Your love, building my life on Your Word, praying in the Spirit, and waiting for the mercy of Jesus. Thank You that You are able to keep me from falling, in Jesus' name, amen.

READ //

Ephesians 3:20-21

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

REFLECT //

We end where Paul ends, with worship. God is able to do far more than we can ask or imagine, according to His power at work within us. The goal of these 21 days has never been self improvement. It has been the glory of God in His church and in Christ Jesus.

Take some time today to look back over these three weeks. Where have you sensed God speaking, convicting, encouraging, or leading you? Write down a few specific things. Then offer the coming year to Him, your plans, your fears, your hopes, your church.

Whatever comes, He will be faithful. All glory belongs to Him.

PRAY //

Father, thank You for walking with me through these 21 days. I offer this new year to You. Do far more than I can ask or imagine for my good, for the good of others, and for Your glory in the church and in Christ Jesus, in Jesus' name, amen.

CONGRATULATIONS YOU DID IT!

Use the momentum of this **21 day devotional** to kickstart this new year for God. Now that you've created a routine of spending time alone with God, keep it going.

Instead of seeing this as the end of the devotional, treat it as a new beginning.
May God bless your new year!



CHERRY HILLS
COMMUNITY CHURCH